GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Cooperation Department – Extending the term of the Non-Official Person-In-Charge Committee of Five (5) members of the Proddatur Cooperative House Building Society Limited, Proddatur, YSR Kadapa District for a further period of Six (6) months i.e., from 01.09.2019 to 29.02.2020 under Section- 32(7) (a) (i) of the APCS Act, 1964 or till the elections are conducted, whichever is earlier – Orders – Issued.

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AGRICULTURE & COOPERATION (COOP-III) DEPARTMENT

G.O.RT.No. 567 **Dated: 05-09-2019**

Read the following:

1. G.O.Rt.No.538, Agriculture & Cooperation (Coop.III) Department, dated: 27.08.2019.
2. From the Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur, Letter Rc No. AGC06-28021(38)/ 45/2018-Housing, dated: 29.08.2019.

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ORDER:

In the circumstances reported by the Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur in the reference second read above and after careful examination of the proposal, Government hereby extended the term of the Non-official Person-In-Charge Committee of the Proddatur Cooperative House Building Society Limited, Proddatur for a further period of Six (6) months i.e., from 01.09.2019 to 29.02.2020 under Section – 32(7)(a)(i) of the APCS Act, 1964 or till the elections are conducted, whichever is earlier with the following (5) members.

Sl.No.	Name of the Proposed Position Non-Official Person-In-Charge	G.No.	Position
1.	Sri Dwarsala Bhaskar Reddy	3444	PIC/Chairman
2.	Sri Othuru Khadar Basha	10640	Member
3.	Sri Nagella Srinivasulu	11634	Member
4.	Sri Shaik Abdul Hameed	11005	Member
5.	Sri Kasireedy Kasi Prasada Reddy	2035	Member

2. The Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur shall take necessary action in the matter accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

Y. MADHUSUDHANA REDDY
SPECIAL SECRETARY TO GOVERNMENT

To
The Commissioner for Cooperation and
Registrar of Cooperative Societies, Andhra Pradesh, Guntur -522006.

Copy to :-

P.S. to Hon'ble Minister for Agriculture & Cooperation Department.

P.S. to Special Secretary to Government,
Agriculture &Cooperation Department.

Sf/Sc.

//FORWARDED :: BY ORDER//

SECTION OFFICER